



Kingsclere Parish Council

Clerk to the Councillors: Sandee Ackrill

Tel: 01635 298634

Email: clerk@kingsclere-pc.org.uk

37 George Street, Kingsclere, Newbury Berks, RG20 5NH

www.kingsclere-pc.org.uk

5th June

SUMMONS issued under LGA 1972, Sch 12 para 10(2)

A Meeting of Kingsclere Parish Council will be held on **Monday 10th June 2024 at 7:30pm in The Holding Room at The Village Club, at which your attendance is required.**

Signature

- Clerk to the Councillors

Agenda of the General Purposes Meeting of Kingsclere Parish Council

1. **To Elect a Committee Chairman**
2. **To receive and accept Members Apologies**
3. **Declarations of interest**
Questions from the Public – to receive questions, planning representations, or comments.
The meeting will be suspended for a maximum of 15 minutes and each member of the public will be allowed no more than 3 minutes to speak. No decisions can be made by the Council during this time. After this period the meeting will be resumed, and members of the public may only speak when invited to do so. Members of the public are welcome to stay for the remainder of the meeting.
4. **Health and Safety** – to raise any health and safety concerns
5. **Allotments** –
 - 5.1. **Review of [Rules and Regulations](#)** for implementation January 2025
 - 5.2. **Tree Saplings** Cherry and Ash Samplings by gateway, consider removal
 - 5.3. **Update on Inspections**
6. **Malthouse Open Space Project** – to review questions raised by Basingstoke and Deane regarding the licence.
7. **Hedge and Verge beside Bowls Club** – request from neighbour to cut back or give permission.
8. **Trees / Hedges**
 - 8.1. **Yew Tree Churchyard**
 - 8.2. **Rowan Trees The Square** removal of 1 tree and tidy of the other
 - 8.3. **Planter or alternative option for ground under Rowan**
 - 8.4. **Hedge Basingstoke Road**
9. **Flower Bed** – update of Soil bed and discussion on next steps NP
10. **Lychgate** – specification to be agreed
11. **Planning Matters**
 - 11.1. **[T/00232/24/TPO](#) Lakes End Foxs Lane fell 2 trees**
12. **Matters for Future Consideration** – to note any items raised in Questions from the Public to include on future agendas
13. **Date of Next GP Committee Meeting 11th November 2024**